

# 38th NAA National Indoor Championships

## February 23-25, March 2-4 and 9-11, 2007

### Registration Information

*\* Sanctioned by the National Archery Association and Registered with FITA as a Star Event*

**West Region:** Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington and Wyoming.

**East Region:** Connecticut, Delaware, Washington D.C., Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia and West Virginia.

**North Region:** Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota and Wisconsin.

**South Region:** Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee and Texas.

**North: East Lansing, MI,** Norm Graham, 517.256.4640, [grahamn@msu.edu](mailto:grahamn@msu.edu)

**North: Wichita, KS,** Jim Mellinger, 316.944.4653 or 316.737.4360, [diaarchery@sbcglobal.net](mailto:diaarchery@sbcglobal.net)

**North: Wisconsin Rapids, WI,** Joe Barbieur, 608.756.1473, [CAAL@Charter.net](mailto:CAAL@Charter.net)

**South: College Station, TX,** College Station, TX, Kathy Eissing, 435.590.6631, [utahtxag@yahoo.com](mailto:utahtxag@yahoo.com)

**South: Harlem, GA,** Mechell Pruitte, 706.556.0738, [mpruitte1@netscape.net](mailto:mpruitte1@netscape.net)

**East: Harrisonburg, VA,** Bob Ryder, 540.578.1727, [bowpro@adelphia.net](mailto:bowpro@adelphia.net)

**East: Andover, MA,** Bob Siteman, 508.809.9500, [arrowshooter@comcast.net](mailto:arrowshooter@comcast.net)

**East: Rochester, NY,** Doug & Sue Ludwig, 585.377.7511 or 585.613.6518, [ludwigy2k@hotmail.com](mailto:ludwigy2k@hotmail.com)

**West: Salt Lake City, UT,** Randi Smith, 801.359.6291, [hotshot@xmission.com](mailto:hotshot@xmission.com)

**West: Fairbanks, AK,** Del DeMeritt, 907.479.2514, [bowdoc@gci.net](mailto:bowdoc@gci.net)

**West: Tulare, CA,** Charla Patterson, 559.967.1079, [bowandarrows10@yahoo.com](mailto:bowandarrows10@yahoo.com) or Denise Creelman, 559.686.5109, [love4aussies@aol.com](mailto:love4aussies@aol.com)

**West: Rio Rancho, NM,** Jenniffer Harvey, 505.891.0923, [ArrowChaser66@cs.com](mailto:ArrowChaser66@cs.com)

***\*\*Regional Indoor Limitation:*** *An archer can participate in only one Regional Indoor location of the NAA National Indoor Championships. An archer is considered a participant after one arrow is shot.*

#### **NAA Indoor Format**

**Recurve Bow** - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with outer ten-ring scoring.

**Compound Bow** - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with inner ten-ring scoring.

#### **JOAD Format**

**Recurve Bow**- 60 arrows from 18 meters; **Juniors and Cadets** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); outer 10 ring; **Cub and Bowman** - 60 cm target face; outer 10 ring

**Compound Bow**- 60 arrows from 18 meters; **Juniors and Cadets**, - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use inner 10 ring; **Cub and Bowman** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use outer 10 ring

**\*\*\*NAA Dress Code enforced...this includes official practice sessions\*\*\***

#### **Requirements**

**1) MEMBERSHIP** - NAA or NFAA Membership is required for all competitors. Membership in a JOAD Club is also required for the JOAD Indoors. NFAA members must enclose a copy of their current (through March, 2007) membership card, with their tournament Registration Form. If your NAA membership

expires prior to the official start date of the tournament, your NAA membership renewal must accompany your tournament Registration Form.

Your application will not be considered complete until your current membership is on file. Please be prepared to show NAA or NFAA membership card at the tournament registration table or be prepared to purchase a NAA membership at that time. Should you need a duplicate membership card, please allow no less than 15 days prior to the tournament for requesting this card.

**2) CITIZENSHIP** - Competitors must be U.S. citizens and eligible according to FITA rules. Non-U.S. citizens will compete in Guest divisions.

### **3) YOUTH DIVISIONS-**

a) Participants may compete as a “Junior” through the calendar year of their 18th birthday (Born in or after 1989).

b) Scores from the “Junior” and “Cadet” divisions will be used as qualifying scores for selection to the 2008 Jr. USAT Team.

c) Participants may compete as “Cadet” through the calendar year of their 16th birthday (Born in or after 1991).

d) Participants may compete as “Cub” through the calendar year of their 14th birthday (Born in or after 1993).

e) Participants may compete as “Bowman” through the calendar year of their 12th birthday (Born in or after 1995).

**4) COLLEGE ARCHERY PROGRAM (CAP)** - In order to compete as a CAP archer (and be recognized for these specific division awards), the participant and the Institute of Higher Learning (the school) must have CAP status as determined by the CAP Registrar. Details can be found in the CAP Handbook, but roughly, the school must be registered with the NAA as a club member (the fee is waived for first year programs) and the archer must be a member of the NAA and currently registered and attending a single school as a full-time student (as defined by the school attended). Simply signing up through the NAA membership application as a Collegiate or via the event registration form WILL NOT SUFFICE. **To obtain CAP status, archers, through the school's Archer Representative, must submit proof to the CAP of the following, PRIOR TO THE COMPETITION EVENT AND NO LATER THAN FEBRUARY 15th: 1) School being represented currently maintains club status with the NAA and is associated with the CAP; 2) Archer is registered with the NAA and can be considered CAP Eligible via submissions to CAP Registrar with a CAP Eligibility Form:**

**[www.usarchery.org/files/college\\_eligibility\\_reg\\_form.pdf](http://www.usarchery.org/files/college_eligibility_reg_form.pdf)** to ***Nikki Stull, CAP Registrar, 1440 Vista del Mar Fullerton, CA 92831.*** The CAP will verify status of each CAP entry for all CAP events and confirm receipt of CAP registration by US Indoor hosting clubs from all regional sites. Archers who have not provided the necessary paperwork, will be disqualified and will not receive awards (loss of CAP eligibility for the year may also be a result). **CAP archers need to register in the appropriate age class and also indicate their eligibility to shoot in the CAP on the entry form. Archers will shoot one complete round and their names will appear on both the National Indoor and the CAP Indoor Championships.** *NOTE: CAP archers having a GPA of 3.0 or better have an opportunity to earn All-Academic honors by placing in the top 25% in their respective divisions at this event. Applications for this honor will be made available at a later date via the CAP website.*

**5) ENTERING MORE THAN ONE CLASS** - An archer may compete in more than one discipline (i.e., Compound or Recurve), but may not compete in more than one age category within the same discipline. Separate fees and a separate Registration Form are required for each discipline in which an archer shoots.

**6) WHERE TO ENTER:** Participants may compete at any one of the above locations. Residents of each region will have registration priority should any one location reach full capacity.

7) **CONFIRMATION:** Only if your requested start time cannot be honored will you be sent a confirmation with your actual start time. All other information is included in this registration package. Please save it for reference. Register early!

*\*Note – Your first 60 arrow score will be sent to COPANARCO for a Mail-In Tournament.*

**\*FOR ALL SHOOTING TIMES, PLEASE ARRIVE AT LEAST ONE HOUR IN ADVANCE FOR OFFICIAL PRACTICE\***

**Transportation:** Avis, the official rental car company for USA Archery, is extending a corporate discount for the National Indoor Championships. If renting a car from Avis, please call 1-800-331-1600, and use the Avis Worldwide Discount Number J097282 for a discounted rate.

**East Region - CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, RI, VT, VA, WV**

### **Andover, MA – March 2-4**

**TOURNAMENT DIRECTOR:** Bob Siteman, 508.809.9500, **SEND ENTRY TO:** SAAM National Indoor Registration 30 Taylor Road Foxboro, MA 02035-3114 **Tournament Location:** Andover High School Field House, **FORMAT:** One-Spot and Triangular 3-Spot, **DIRECTIONS:** From U.S. 495 travel South onto U.S. 93, take exit 43E (Route 133 Andover), travel 1.4 miles to intersection of Route 133 and Shawsheen Rd., take Shawsheen Rd. 3/4 mile to Andover H.S. , **HOTEL:** *Holiday Inn Tewksbury 4 Highwood Dr. Tewksbury, Mass., 08176, 978-640-9000.* **RATE:** \$65.00/night + tax for 1-4 people (RATE Includes Hot Breakfast Buffet Sat & Sun mornings). Cots are \$10.00 extra and must be reserved. Please mention “National Archery Championships” when booking. Deadline for booking at this rate is February 16, 2007. **OTHER:** A practice area will not be available, but extra practice ends will be permitted as part of the official practice. For additional information on site and other information visit [www.massarchery.org](http://www.massarchery.org)

### **Harrisonburg, VA - March 9-11**

**TOURNAMENT DIRECTOR INFO:** Bob Ryder, 540.578.1727, fax: 540.442.7190, [bowpro@adelphia.net](mailto:bowpro@adelphia.net), **SEND ENTRY TO:** Shenandoah Valley Target Archers (SVTA), 1210 Edgewood Drive, Harrisonburg, VA 22801, **VENUE:** James Madison University (JMU), Godwin Hall, **One-Spot and Triangular 3-Spot, DIRECTIONS:** (From North) I-81 South to Harrisonburg, take Exit 245, turn right at top of ramp on to Port Republic Rd./Maryland Ave., Take next Right into JMU, Godwin Hall ½ mile on left (before RR tracks). (From South) I-81 North to Harrisonburg, take Exit 245. Turn left at top of ramp, then follow directions above. **HOTELS:** **\*\* Mention “Archery Championship” for special rates at the following hotels: Host Hotels in All CAPS - BEST WESTERN** at Exit 247-A, \$59s, \$64d (includes continental breakfast, fitness room, hot tub and indoor pool), (540)433-6089; **DAYS INN**, at Exit 245, \$62 (includes continental breakfast, fitness room, hot tub and indoor pool), (800) 457-2792; **Holiday Express** at Exit 243, 3325 S. Main St., \$100s & \$105d (includes continental breakfast, fitness room), (540)433-9999; **Hampton Inn**, 247A 85 University Blvd., \$87 (includes continental breakfast), (540)432-1111; **Comfort Inn** at Exit 247A, \$90 (includes continental breakfast, fitness room), (540) 433-6066; **Courtyard by Marriott**, 247A 1890 Evelyn Byrd Ave., \$119, (540)432-3031; **Jameson Inn**, 247A 1881 Evelyn Byrd Ave, \$74 includes continental breakfast, fitness room), (540)442-1515; **Super 8**, Exit 243, \$60s & 75d includes continental breakfast, (540)433-8888; **Econo-Lodge**, Exit 247A, \$70 includes continental breakfast, \$125 w/hot tub, (540)433-2876; **Holiday Inn**, Exit 247A, \$74 includes exercise room & indoor pool, (540)433-2521.

## **Rochester, NY – February 23-25**

**Tournament Directors:** Doug & Sue Ludwig – 585.377.7511 or 585.613.6518 **Send Entry to:** Points to the Cross Archery, 3741 Atlantic Ave, Fairport, NY 14450

**Venue:** Main Street Armory, 900 East Main Street, Rochester, NY 14605 **Hotel Info:** Clarion Riverside Hotel (120 East Main Street, Rochester, NY 14604) [www.clarionriversidehotel.com](http://www.clarionriversidehotel.com) - \$83 Rate. Mention that you are with USA Archery to receive discount rate. Located Half-mile down the street from the competition venue. **Airport information** is [www.rocairport.com](http://www.rocairport.com) located less than 10 minutes away from the facility and competition venue. The major airlines that operate in the Greater Rochester International Airport are Air Canada, Air Tran, American Airlines, Continental Airlines, Delta, Jet Blue Airways, Northwest Airlines, United Airlines, and US Airways.

**West Region - AK, AZ, CA, CO, HI, ID, MT, NV, NM, OR, UT, WA, WY**

## **Fairbanks, AK – March 9-11**

**TOURNAMENT DIRECTOR INFO:** Del DeMeritt, 907.479.2514 (phone), (907) 388-7863 (cell)

**TOURNAMENT VENUE:** University of Alaska, Fairbanks, Patty Building gymnasium.

**SEND ENTRY TO:** Arctic Foxes, P.O. Box 70816, Fairbanks, AK 99701

**DIRECTIONS:** Exit Fairbanks International Airport Terminal to Airport Way and continue East for approximately 1.5 miles University Ave, turn left (North) on University Ave, to the second traffic light, turn left continue West to large parking lot, Patty Building on the right, and follow signs to tournament area. Approximately 3 miles. **HOTELS: PIKE'S WATERFONT LODGE** - 1850 Hoselton Rd., Fairbanks, AK 99709, Reservations: 1-877-774-2400 Availability: Mar. 7 – 12, 2007. Rates: \$65.00 S/D - \$10.00 per night rollaway available - Children under 12 free with paid adult - Complimentary airport shuttle – 1/2 mile from Fairbanks International Airport, 2.5 miles to Tournament venue - Restaurant and lounge on site - Shuttle to venue available by advanced request. Ask for Archery Tournament rate.

**EXTENDED STAY DELUXE HOTEL** – 4580 Old Airport Way, Fairbanks, AK. 99709. Reservations: (907) 457-2288. Availability: Mar 7 – 12, 2007. Rates: \$72.00 2 queen beds. Complimentary airport shuttle, continental breakfast, indoor pool and exercise area. 2 miles from Fairbanks International Airport – 2 miles to Tournament Venue. **COMFORT INN** - 1908 Chena Landings Loop, Fairbanks, AK 99701, Reservations: 1-800-228-5150 - Availability: Mar 7 - 12, 2007 - Rates: \$69.00 S/D - Complimentary airport shuttle and deluxe continental breakfast - 3 miles from Fairbanks International Airport - 2 miles to Tournament venue - Indoor swimming pool and spa - Shuttle to venue available by advanced request  
**\*THE CITY OF FAIRBANKS HAS AN 8% BED TAX THAT MUST BE ADDED TO THE RATES PROVIDED BY ALL THE HOTELS LISTED ABOVE.** Reservations must be made by phone or E-mail - Refer to Archery Tournament or listed codes to get the reduced rates. Try to make your reservations early as there are other winter events and activities taking place at the same time.

**AIRPORTS:** Fairbanks International Airport (FAI). Primary air carrier into Fairbanks is Alaska Airlines, they connect with most other major air lines in Anchorage, Alaska. Alaska Airlines has offered a ten percent fare reduction for the Tournament.

**RANGE WILL BE AVAILABLE FOR PRACTICE THURSDAY 03/0807 6:00 PM - 9:00 PM.**

**NAA DRESS CODE WILL BE ENFORCED.**

*Some other activities available will be tours to Santa Claus House in North Pole, Alaska, Winter Carnival, viewing of the Aurora Borealis (Northern Lights), trip to the Arctic Circle, ice hockey, University of Alaska Fairbanks museum and World Class ice carving. Please visit [www.explorefairbanks.com](http://www.explorefairbanks.com) for a complete calendar of events.*

## **Tulare, CA – February 23-25**

**TOURNAMENT DIRECTOR INFO:** Charla Patterson, 559.967.1079, [bowandarrows10@yahoo.com](mailto:bowandarrows10@yahoo.com),

**SEND ENTRY TO:** Tulare Target Archers, c/o Charla Patterson, 239 S Moraine, Tulare, CA 93274,

**VENUE:** Tulare County Fairgrounds, 215 Martin Luther King Jr. Ave, Tulare

**FORMAT:** JOAD 60 arrows at 18 meters. Recurve: Junior & Cadet 40 cm face or 3 spot. Cub & Bowman 60 cm face. Compound: All classes 40 cm face or 3 spot.

Indoor Championships: 60 arrows each day, 18 meters, 40 cm face or 3 spot.

**DIRECTIONS:** Hotels are all at the Prosperity exit on Hwy 99. From the Hotels take blackstone South to Martin Luther King Blvd turn right (west) go to fairgrounds.

**HOTELS:** **Charter Inn**, 1016 E Prosperity. \$75 and up, 888.457.9100, **Comfort Suites**, 1021 N Blackstone, \$68 and up, 800.517.4000, 800.4CHOICE, **Days Inn**, 1183 N Blackstone, \$50 and up, 800.329.7466, **Best Western**, 1051 Blackstone, \$57 and up, 888.488.5273, **MicroTel Inn** Intersection to Prosperity and Cherry Court \$50.00 and up (559) 685-8900. RV Parking on site, contact Charla Patterson, 559.967.1079.

**AIRPORT INFO:** **Visalia Municipal Airport**, Visalia, CA, 10 miles, **Fresno International Airport**, Fresno, CA, 45 miles, **Meadows Field**, Bakersfield, CA, 60 miles.

**ADDITIONAL INFORMATION:** Building will open at 2:00 pm on Friday and 7:00 am on Sat/Sun. Open practice will be available on Friday from 2:00 pm until 3:45 pm. Snack bar will be available on site. Official practice will start at 8:00am Sat/Sun or 1:00pm Sat/Sun. Equipment inspection before official practice. There will be an AM line or PM line. The one you chose will be shot each day. Make travel plans accordingly.

### **Salt Lake City, UT – March 2-4**

**TOURNAMENT DIRECTOR INFO:** **Randi Smith**, 801.359.6291 or 801-259-9225 (phone),

801.486.0469 (fax) **SEND ENTRY TO:** **Randi Smith, 160 So. 600 E #300, Salt Lake City, UT 84102**

**DIRECTIONS:** Tournament will be held at **SALT LAKE ARCHERY, 1130 E Wilmington Avenue (2200 South), Salt Lake City, UT** (20 minutes from airport, 2-10 minutes from hotels (map at [www.saltlakearchery.com](http://www.saltlakearchery.com)) **FORMAT:** The National JOAD will be held on March 2 with the first scoring arrow at 5:00 pm. Practice will begin at 4:00 pm. The NAA Championship will be held on March 3 and 4.

Scoring times are 8:00 am, and 2:00 pm. Practice will begin one hour earlier. **HOTELS:** **Homestead Village**, (less than a block away) **801-474-0771, Ramada Limited**, 2455 So. State St, 801-486-2400.

**AIRPORTS:** Salt Lake International Airport.

**\* SHOOTING TIME ASSIGNMENTS ARE MADE ON A FIRST-COME, FIRST SERVE BASIS!!!**

### **Rio Rancho, NM – Feb 23-25**

**TOURNAMENT DIRECTOR INFO:** **Jenniffer Harvey**, 505.891.0923 (phone), 505.891.0923 (email

[ArrowChaser66@cs.com](mailto:ArrowChaser66@cs.com), **SEND ENTRY TO:** **New Mexico Roadrunners JOAD Archery Club**, c/o

Jenniffer Harvey, 313 Spring Dr. SE, Rio Rancho, NM 87124, **PAYMENT FORM:** CHECKS ONLY,

made payable to New Mexico Roadrunners, JOAD. **VENUE:** **Santa Ana Star Center** Rio Rancho,

**PRACTICE: up to 10 target matts will be available for practice during tournament** and Official practice is indicated below. **DIRECTIONS:** From Albuquerque Int'l Airport - take Sunport Blvd. West to I-25, go

north to Alameda exit, go west (Alameda turns into Hwy 528), continue on 528 to Northern Blvd, turn west 4miles to Unser Blvd., Turn north follow signs to Center approx. 3miles, **HOTELS:** When calling for

reservations, be sure to mention *the National Archery Association Indoor Championship* for special rates

: **Best Western**, 1465 Rio Rancho Blvd. \$59 + tax (1-2 people) \$65 + tax (3-4people), 800.658.9558 or

505.892.1700 **Days Inn**, 4200 Crestview Dr. SE, \$54.95 + tax weekdays \$59.95 + tax weekends 505-892-

8800, **Hilton Garden Inn**, 1771 Rio Rancho Blvd, \$89 + tax for 1to 4 people, \$99.00 + tax 1 to 4 people

includes breakfast, 505-896-1111, **Super 8**, 4100 Barbara Loop, \$49.88+ tax single occupancy, \$57.88 + tax

DBL occupancy, 505-896-8888, **Ramada Limited**, 4081 High Resort Blvd, \$65-68+ tax DBL occupancy,

505-892-5998, **Extended Stay America** \$59.99+ queen bed 64.99 + dbl occ. All info, updates and

complete schedule will be posted on Web page [www.nmarchery.org](http://www.nmarchery.org). **AIRPORT INFO:** **Albuquerque**

**Airport** (30 miles from venue). **Tournament Info** - NAA: \* 2 PRACTICE ENDS THEN SCORE,

PLEASE SPECIFY 3V, 3 TRI OR SINGLE 40 times listed are official practice time! If no target

face is indicated 3 spot vertical will be given. JOAD: \* 2 PRACTICE ENDS THEN SCORE,

PLEASE SPECIFY 3V, 3 TRI, 40CM.

***North Region IL, IN, IA, KS, MI, MN, MO, NC, ND, OH, SD, WI***

***East Lansing, MI – March 2-4***

\*\*\* Due to space limitations, no more than 100 archers can compete at each shooting time at this site. Spaces will be allocated on a first come, first served basis.

**TOURNAMENT DIRECTOR INFO:** Norm Graham: 517.355-3277 or 517.256-4640(cell), [grahamn@msu.edu](mailto:grahamn@msu.edu), (see MSUAC website for additional information/updates: <http://www.msu.edu/~archery/> **SEND ENTRY TO:** MSU Archery Club, 800 E. Sherwood Rd., Williamston, MI 48895, **VENUE:** Michigan State University - Turf Arena in IM-West Building (next to football stadium), **FORMAT:** One-Spot and Triangular 3-Spot, **DIRECTIONS:** Take I-96 to Route U. S. 127 North, take Trowbridge Road exit (MSU), take Trowbridge to Harrison Rd., turn left (north) on Harrison to Shaw Lane, right on Shaw Lane to Chestnut, left on Chestnut to I.M. West Bldg (on right), Turf Arena is next to Spartan Stadium. Look for archery signs. Use the parking lot immediately north of the I.M. West Bldg. **HOTEL:** Red Roof Inn, 3615 Duncel Street, Lansing, 517.332.2575, \$60-70; Super 8, 2736 East Grand River Ave., East Lansing, (517) 337-1621, \$65-\$70; Kellogg Conference Center, Harrison Rd. & Michigan Ave. (on campus - walking distance to tournament venue), 517.432.4000, \$90-\$95; Hampton Inn & Suites, 2700 Hampton Pl., off Okemos Rd exit of I-96, (517) 349-6100, \$90-\$100; **AIRPORT INFO:** Lansing Capitol Airport, 20 minutes from venue; Detroit Metro Airport, 90 minutes from venue

***Wichita, KS - March 9-11***

**TOURNAMENT DIRECTOR INFO:** Jim Mellinger 316-944-4653 (day) 316-737-4360 (evening) [diaarchery@sbcglobal.net](mailto:diaarchery@sbcglobal.net) (note the double "aa")  
**SEND ENTRY TO:** Wichita Shooting Stars JOAD, 400 N. Elder Street, Wichita, KS 67212-2527  
**VENUE:** Golden Rod Park, 1340 S. Pattie Wichita, Kansas 67211  
**FORMAT:** One-Spot, Triangular 3-Spot, or Vertical 3-Spot  
**DIRECTIONS:** Hwy 54/Hwy 400/Kellogg Ave. to Washington, Washington South to Lincoln, East on Lincoln to Pattie, Pattie South two blocks to Zimmerly. Building is on the Northeast corner. The entrance is on the Northeast corner. The door will be marked with a FITA face.  
**AIRPORT INFO:** MID-Continent Airport, Distance: 8 miles & 13 minutes West of the event site.  
**HOTELS (Info as of 2 November 2006):**  
Hyatt Regency 400 W. Waterman, Wichita, KS 67202, 316-293-1234, \$136 single \$166 double.  
Comfort Inn - 4839 Laura St., Wichita, KS 67209 316-522-1800, \$69 single \$69 double.  
Hampton Inn - 3800 W. Kellogg, Wichita, KS 67213, 316-945-4100, \$83 single \$83 double.  
Super 8 (East) 527 S. Webb Road, Wichita, KS 67207, 1-800-800-8000, \$52 single \$55 double.  
Super 8 (West) 6245 W. Kellogg, Wichita, KS 67209, 1-800-800-8000, \$55 single \$55 double.  
Wichita Airport Hilton 2098 Airport Rd, 316-945-5272, \$104 single \$120 double.  
Wichita Marriott 9100 Corporate Hills Dr. Wichita, KS 67207, 316-651-0333, \$83 single \$83 double.

***Wisconsin Rapids, WI - March 9-11***

**TOURNAMENT DIRECTOR INFO:** Joe Barbieur, 608.756.1473, [CAAL@Charter.net](mailto:CAAL@Charter.net),  
**SEND ENTRY TO:** Custom Arrow Archery, 400 West Milwaukee, Janesville, WI 53548. Please write "Registration" on the envelope. \* Make checks payable to WFAA. **VENUE:** East Junior High Field House, 510 Peach Street, one block from the Hotel Mead (Tournament hotel and co-sponsor).  
**FORMAT:** One-Spot and Triangular 3-Spot, JOAD Nationals will be on Friday night. Practice will start at 5:30 PM and first arrow for score will be at 6:30 PM. JOAD will shoot one line **HOTEL:** Hotel Mead, \$79 \*book hotel early to avoid conflict with state gymnastics tournament **FOR COMPLETE INFORMATION:** please refer to: [www.visitwisrapids.com](http://www.visitwisrapids.com). **AIRPORT INFO:** Central Wisconsin Airport (Wausau), 45 minutes from venue. Any questions, contact Joe Barbieur at 608.756.1473.

*South Region - AL, AR, FL, GA, KY, LA, MS, NC, OK, SC, TN, TX*

### *College Station, Texas – March 2-4*

**TOURNAMENT DIRECTOR INFO:** *Kathy Eissinger, 435-590-6631*

**E-mail** [utahtxag@yahoo.com](mailto:utahtxag@yahoo.com) **WEBSITE:** <http://www.geocities.com/utahtxag/> **SEND ENTRY TO:**

**TAMU Target Archers, C/O Kathy Eissinger 9255 W. Hwy 56 Cedar City, UT 84720. AFTER**

**January 1, 2007 please send registration to 5990 East Jeremy Lane, Flagstaff, AZ 86004. VENUE:**

**Texas A & M University - G. Rollie White Coliseum, THIS FACILITY WILL HOLD 20 TARGETS**

**ON EACH LINE ALLOWING FOR 80 ARCHERS TO SHOOT AT A TIME. FORMAT: One-Spot**

**and Triangular 3-Spot available. DIRECTIONS from Austin—Take Hwy 290 East to Hwy 21, Hwy**

**21 North to Bryan, turn right on hwy 47, left on hwy 60, right on 2818, Turn left on George Bush Drive (in**

**College Station), Go across the rail road tracks and past Wellborn Road and take the next left which is**

**Houston Street. G Rollie White Coliseum is at the end of Houston Street on the left. Parking is available at**

**the parking garage across from G Rollie White in the University Center parking garage for \$2.00 per hour.**

**From Houston/Dallas— Take Hwy 6 to College Station, turn East on University Drive, turn South on**

**Texas Avenue, turn West on George Bush Dr., turn right on Houston street. HOTELS: Manor House Inn**

**2504 Texas Ave. South, College Station TX. 979-764-9540 or 1-800-231-4100 AIRPORT INFO:**

**Eastwood Airport, four miles west of campus on hwy 60; Bush International (Houston), 90 miles south;**

**Austin Airport, 100 miles west. \*\*\* Please refer to the website for status of lines, directions, maps, hotels,**

**etc. <http://www.geocities.com/utahtxag>. Registrations will be honored on a first-come, first-serve basis.**

**If a line becomes full, the tournament director will be in contact with you to choose an alternate time.**

**\*\*\*Participants must also pay with check or money order\*\*\***

### *Harlem, GA – March 2-4*

**Tournament Director Info:** Mechell Pruitte -706-556-0738 – [mpruittel@netscape.net](mailto:mpruittel@netscape.net) **Send Entry to:**

**TFAC, C/O Mechell Pruitte, 6717 Green Plantation Road, Harlem, GA 30814. Make Checks or money**

**orders payable to: TFAC Venue: Harlem Middle School Gym, 375 W. Forest Street, Harlem, Ga. 30814**

**This facility will hold 15 targets allowing for 60 archers per shooting time. Format: single spot and**

**triangular 3 spots are available. Directions: I-20 to exit 183 (US221, Harlem-Grovetown exit), turn South**

**on US221 and travel approx. 6 miles, you will enter Harlem city limits and see the welcome sign on your**

**right, travel approx ¾ mile further to W. Forest Street, turn right on W. Forest and travel approx ¾ mile, the**

**school gym will be on the right. Hotels: All hotels are 11 miles further on I-20 at exit 194: Wingate Inn –**

**4087 Belair Road – 706-860-8223, Hampton Inn Suites – 4081 Belair Road – 706-860-1610, Best Western**

**– 452 Park West – 706-651-9100. Airport Information: There are two private fields within 20 miles of**

**the venue; Augusta Bush Field Airport is with 25 miles of the venue. \*Note: Please refer to the Georgia**

**Archery Association website for status of lines and registrations received [www.gaarchery.org](http://www.gaarchery.org).**

**Registrations will be honored on a first-come, first-serve basis. If a line becomes full, the tournament**

**director will be in contact with you to choose an alternate time.**

**38th NAA National Indoor Championships**  
**February 23-25, March 2-4 and 9-11, 2007**  
**Registration Form**

(Only one competitor per entry form please)

*Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$75 to your Regional Tournament Director, by February 9, 2007. Family cap - \$250. Make checks payable to Host club in your region. Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of February 9, 2007. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.*

Name \_\_\_\_\_ Birth Date (if under 19) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Citizenship \_\_\_\_\_ College (if applicable) \_\_\_\_\_

All Entries are \$75. Please include this payment with registration form. Checks should be made payable to the Host club.

**PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION**

1. Male \_\_\_\_\_ Female \_\_\_\_\_
2. Compound \_\_\_\_\_ Compound Fingers (Masters Only) \_\_\_\_\_ Recurve \_\_\_\_\_ Crossbow \_\_\_\_\_  
Barebow \_\_\_\_\_ Traditional Longbow \_\_\_\_\_ Modern Longbow \_\_\_\_\_ Traditional Recurve \_\_\_\_\_  
AR1 \_\_\_\_\_ AR2 \_\_\_\_\_ AR3 \_\_\_\_\_ AR Open \_\_\_\_\_
3. Traditional \_\_\_\_\_ Masters (70+) \_\_\_\_\_ Masters (60+) \_\_\_\_\_ (Masters 50+) \_\_\_\_\_ Senior \_\_\_\_\_  
Collegiate \_\_\_\_\_ Junior \_\_\_\_\_ Cadet \_\_\_\_\_ Cub \_\_\_\_\_ Bowman \_\_\_\_\_
4. SHOOTING TIME PREFERENCE FOR FIRST SCORING ARROW

***NORTH REGION :***

1. East Lansing, MI (March 3-4) - Sat. & Sun. 9am \_\_\_\_\_ or Sat. & Sun. 1pm \_\_\_\_\_
2. Wichita, KS (March 10-11) - Sat 9 am \_\_\_\_\_ Sat 1 pm \_\_\_\_\_ Sun 9 am \_\_\_\_\_ Sun 1 pm \_\_\_\_\_
3. Wisconsin Rapids, WI (March 10-11) - Sat. & Sun. 9 am \_\_\_\_\_ or Sat. & Sun. 1 pm \_\_\_\_\_

***SOUTH REGION:***

1. Harlem, GA (March 3) – Saturday - 12pm \_\_\_\_\_ 4pm \_\_\_\_\_ Sunday 8am \_\_\_\_\_ 12pm \_\_\_\_\_
2. College Station, TX (March 2-4) – Fri. 6pm \_\_\_\_\_ Sat. 8am \_\_\_\_\_ Sat. 5pm \_\_\_\_\_ Sun. 9am \_\_\_\_\_ Sun. 1pm \_\_\_\_\_

***EAST REGION:***

1. Andover, MA (March 2-4) - Fri. & Sat. 5pm \_\_\_\_\_ Sat. & Sun. 9am \_\_\_\_\_ Sat. & Sun. 1pm \_\_\_\_\_
2. Harrisonburg, VA (March 9-11) - Fri.&Sat. 4pm \_\_\_\_\_ Sat.&Sun. 8am \_\_\_\_\_ Sat.&Sun. 12 pm \_\_\_\_\_
3. Rochester, NY (Feb. 24-25) – Sat. 9am, 1pm, 5pm \_\_\_\_\_ Sun. 9am & 1pm \_\_\_\_\_

***WEST REGION:***

1. Tulare, CA (February 24-25) – Sat/Sun 9:00 am \_\_\_\_\_ Sat./Sun 2:00 \_\_\_\_\_ pm
2. Salt Lake City, UT (March 3 - 4) - Sat. 9:00 am, 2:00 pm \_\_\_\_\_ Sun. 9:00 am, 2:00 pm \_\_\_\_\_
3. Fairbanks, AK (March 10 - 11) - Sat 9am \_\_\_\_\_ Sat. 2pm \_\_\_\_\_ Sun. 9am \_\_\_\_\_ Sun. 2 pm \_\_\_\_\_
4. RioRancho, NM (February 23-25) Fri. 5:30pm \_\_\_\_\_ Sat. 9:00 am \_\_\_\_\_ Sun. 8am \_\_\_\_\_ Sun. 1 pm \_\_\_\_\_

**G. WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK**

**H. (For Adults 18 & over)**

In consideration of me being allowed to participate in any way in any (“Activity”) with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“Risks”); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Printed Name of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

**Registration Form - 38th NAA National JOAD  
Indoor Championships 2007**

*(Only one competitor per entry form please)*

Please return one completed entry form per archer (**photocopies are acceptable**) with the registration payment of \$35 to your Regional Tournament Director, by **February 9, 2007**. **The family cap will not apply. Make checks payable to Host club in your region.** Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of **February 9, 2007**. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Citizenship \_\_\_\_\_ Name of JOAD Club \_\_\_\_\_

**All Entries are \$35. Please include this payment with registration form. Checks should be made payable to the Host club.**

**PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION**

1. Male \_\_\_\_\_ Female \_\_\_\_\_  
2. Compound \_\_\_\_\_ Recurve \_\_\_\_\_  
3. Junior \_\_\_\_\_ Cadet \_\_\_\_\_ Cub \_\_\_\_\_ Bowman \_\_\_\_\_

**4. SHOOTING TIME PREFERENCE FOR FIRST SCORING ARROW**

**NORTH REGION:**

1. East Lansing, MI (March 2) - Friday 6 pm \_\_\_\_\_
2. Wichita, KS (March 9) - Friday 6 pm ONLY
3. Wisconsin Rapids, WI (March 9) - Friday 6:30 - JOAD WILL SHOOT ONE LINE

**SOUTH REGION:**

1. Harlem, GA (March 2-3) Friday 7pm \_\_\_\_\_ Saturday 8am \_\_\_\_\_
2. College Station, TX (March 3) - Saturday 12pm \_\_\_\_\_

**EAST REGION:**

1. Andover, MA (March 2-3) - Friday 5pm \_\_\_\_\_ or Saturday 5pm \_\_\_\_\_
2. Harrisonburg, VA (March 9-10) - Friday 4pm \_\_\_\_\_ or Saturday 4pm \_\_\_\_\_
3. Rochester, NY (Feb. 23) – Friday 5 pm \_\_\_\_\_

**WEST REGION:**

1. Tulare, CA (Feb. 23) - Friday 5:00 pm \_\_\_\_\_
2. Salt Lake City, UT (March 2) - Friday 5 pm \_\_\_\_\_
3. Fairbanks, AK (March 9) - Friday 4pm \_\_\_\_\_
4. RioRancho, NM (Feb. 23) – Friday 12:30pm \_\_\_\_\_

*All forms must be completed and signed.*

**H. WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND PARENTAL CONSENT AND INDEMNITY AGREEMENT (MINORS UNDER AGE 18)**

In consideration of my minor child being permitted to participate in any way in **The National Archery Association of the US** in sponsored Activities (“Activity”), I agree:

1. I understand the nature of **The National Archery Association of the US** activities and the Minor’s Experience and capabilities and believe the Minor to be qualified to participate in such Activity. I further acknowledge that I and the Minor are aware the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant and will instruct the Minor that if at any time the Minor believes conditions to be unsafe, he/she will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that:(a) **The National Archery Association of the US** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH** (“Risks”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES** incurred as a result of the Minor’s Participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessor of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the minor, or anyone on the Minor’s behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**  
**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I AND THE MINOR HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOW BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Name of Minor Child (Please print)

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Parent of Legal Guardian

\_\_\_\_\_  
Printed Name of Witness

Date \_\_\_\_\_

*All forms must be completed and signed.*