

2010 Evans County Indoor Invitational

REGISTRATION FORM

Friday or Saturday January 22 & 23, 2010

Evans County Wildlife Club / Claxton, GA 30417

Friday night-- shooting time -- Practice at 5:30PM First scoring arrow at 6:30PM

Saturday--1st shooting time -- Practice at 8:00AM First scoring arrow at 9:00AM

2nd shooting time -- Practice at 12:00 NOON First scoring arrow at 1:00 PM

NAME _____

ADDRESS _____

CITY _____ COUNTY _____ STATE _____ ZIP _____

BIRTHDATE _____ Phone _____ EMAIL _____

ENTRY INFO: Circle one for each letter: (one archer per form)

A) MALE FEMALE B) RECURVE COMPOUND BAREBOW

C) **Yeoman** (9 & under) **Bowman**(10, 11, and 12) **Cub**(13 and 14) **Cadet**(15, 16, and 17) **Junior**(18, 19, and 20) **Adult**(21 +) **Masters**(50+) **Bow hunter class** (Any age or equipment--**Fixed pins only with no magnification--12"** Stabilizer or less)

****Please refer to the age division guide on the information sheet to determine division****

****Arrow size will be limited to 9.3 mm or smaller****

D) Preferred shooting time: Friday -- 6:30PM / Saturday -- 9:00AM or 1:00PM

TOURNAMENT FEE: \$15.00 FOR ALL ARCHERS

FAMILY DISCOUNT: Each archer \$15.00 up to a \$45.00 Max.

Family discount applies to mail-in registrations only. Registrations must be received and paid for at the same time to receive family discount. Cancellations one week prior to the tournament can receive a refund of registration fee less \$5.00 per archer.

Late Registrations: All late and walk in registrations will be \$20.00 per archer.

*******APPROPRIATE DRESS REQUIRED FOR EVERYONE*******

(Skirts, skorts, and shorts must reach the archer's fingertips when standing. Upper garment must meet the top of pants, shorts, or skirts even when arms are raised. Clothes with obscene language or symbols of sex, alcohol or drugs are unacceptable.)

Waiver Form

IN CONSIDERATION of my involvement at this EVANS COUNTY 4-H TEAM SPONSERED EVENT, I acknowledge and agree that: (1) I risk bodily injury, including paralysis, dismemberment, disability and death, and while particular rules of my sport, equipment, personal training and discipline may reduce this risk, the risk of injury does exist, as well as the risk of damage to or loss of property; (2) I knowingly and freely assume all such risks, both known and unknown, even if arising from negligence of the releases or others; (3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation, I will bring such to the attention of the nearest official immediately; and (4) I, for myself and on behalf of my heirs, assigns, personal representatives, and next of kin, hereby release, hold harmless and promise not to sue the UNIVERSITY OF GEORGA, LOCAL, STATE, OR NATIONAL 4-H CLUBS, EVANS COUNTY, EVANS COUNTY WILDLIFE CLUB, its officers and board members, volunteers, officials, agents, sponsors and/or employees, or the GEORGIA ARCHERY ASSOCIATION, its officers and board members, volunteers, officials, agents, sponsors and/or employees, with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releases or otherwise, except that which is the result of gross negligence or wanton misconduct, to the extent permitted by applicable law. FOR PARTIPANTS OF MINORITY AGE (UNDER 18): This is to certify that, as parent or guardian with legal responsibility for this participant, I do consent not only to his/her release, but also for myself/ourselves, and my/our heirs, assigns and next of kin, to release and indemnify the Releases from any and all liability incident to my/our minor child's involvement as stated above. I have read this Release of Liability and Waiver Agreement, fully understand its terms and sign it freely and voluntarily. I also give permission for photographs, videos, or audiotape of my child to be used for promotional and educational purposes by 4-H, the University of Georgia, or any of the organizations listed above. I realize that these Images may appear in print media as well as the Internet.

Signature: _____ Date: _____

(Parent or legal guardian must sign for minor)

Evans County Indoor Invitational

Information sheet

- The indoor round will consist of 20 ends of 3 arrows each:
- Yeoman - 9th birthday in 2010 or younger -9m (29 ½')
- Bowman - 12th birthday in 2010 or younger -18m (59')
- Cub - 14th birthday in 2010 or younger -18m (59')
- Cadet - 17th birthday in 2010 or younger -18m (59')
- Junior - 20th birthday in 2010 or younger -18m (59')
- Adult - 21yrs or older in 2010 -18m (59')
- Masters - 50yrs or older in 2010 -18m (59')
- Bow Hunter - Any age-- Hunting setup only! Fixed pins with 12" or shorter stabilizer
- The tournament will take place at the Evans County Wildlife Club.

***** Arrow size must be 9.3mm or less in diameter.*****

From Macon on I-16, exit 104 (Metter), go north on hwy 23 approximately ¼ mile and turn right onto any of the next 3 roads and it will carry you over 1 block to hwy 129, turn right or south. This will carry you back over I-16 and approximately 18 miles into Claxton, Ga. Turn right a traffic light onto hwy 280 west, Go into Hagan on 280 West, there will be a Gas Station on the left, and Brewster's Chicken on the right, go two streets past station to Tattnell St., turn left, cross RR tracks, take the 2nd street on the right (Cedar Ave.) Go 0.2 miles to metal building on left in the field

From Savannah on I-16, exit 116 (hwy 301), go south on hwy 301 approximately 9 miles into Claxton, GA, Go to the 2nd traffic light and turn right onto hwy 280 west, Go into Hagan on 280 West, there will be a Gas Station on the left, and Brewster's Chicken on the right, go two streets past station to Tattnell St., turn left, cross RR tracks, take the 2nd street on the right (Cedar Ave.) Go 0.2 miles to metal building on left in the field.

- Practice for the shooting line Friday afternoon begins at 5:30PM and scoring begins at 6:30PM.
- Practice for the first shooting line Saturday begins at 8:00AM and scoring begins at 9:00AM
- Practice for the second shooting line Saturday begins at 12:00 noon and scoring begins at 1:00PM.
- Awards will be given to male and female in each division listed.
- Concessions (Soups, Hotdogs, Chips, etc.) will be available.
- **Checks should be made out to the Evans County 4-H Club along with registration mailed to c/o Carl Greene, 102 Ramblewood Dr, Statesboro, GA 30458**
- **All registrations should be post marked by January 15th or space will not be guaranteed.**

Call Carl Greene at 912-334-2148(cell) or email at carl69eg@gmail.com, or carlegreene@me.com, for more information.