

**40th U.S. National Indoor Championship**  
**February 20-22, February 27-March 1, March 6-8 and March 13-15, 2009**  
**Registration Information**

*\* Sanctioned by the National Archery Association and Registered with FITA as a Star Event.*

**East Region:** Connecticut, Washington D.C., Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia and West Virginia.

**North Region:** Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota and Wisconsin.

**South Region:** Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee and Texas.

**West Region:** Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington and Wyoming.

**East: Harrisonburg, VA,** Bob Ryder, 540.433-3150, [bowpro1@comcast.net](mailto:bowpro1@comcast.net)

**East: Andover, MA,** Richard Hart, 508.695.4378, [richardkhart@verizon.net](mailto:richardkhart@verizon.net)  
Larry Sullivan, 978-568-1727, [naacoach4@msn.com](mailto:naacoach4@msn.com)

**East: Brockport, NY,** Ben Adams, 585-392-2030, [marcia@creekwoodarchery.com](mailto:marcia@creekwoodarchery.com)

**North: East Lansing, MI,** Norm Graham, 517.655-4755, [grahamn@msu.edu](mailto:grahamn@msu.edu)

**North: Wichita, KS,** Jim Mellinger, 316.944.4653 or 316.737.4360(evening), [diaarchery@sbcglobal.net](mailto:diaarchery@sbcglobal.net)  
(note the double "aa")

**North: Wisconsin Rapids, WI,** Renee Powell, 608.782.2735, [ladyarcher@hotmail.com](mailto:ladyarcher@hotmail.com)

**South: College Station, TX,** Lorinda Cohen, 979.218.0629, [tamuarchery@yahoo.com](mailto:tamuarchery@yahoo.com)

**South: Conyers, GA,** Kenny Compton, 770-929-1147, [kennycompton@comcast.net](mailto:kennycompton@comcast.net)

**West: Salt Lake City, UT,** Randi Smith, 801.259.9225 or 801.359.6291, [hotshot@xmission.com](mailto:hotshot@xmission.com)

**West: Fairbanks, AK,** Del DeMeritt, 907.479.2514, [bowdoc@gci.net](mailto:bowdoc@gci.net)

**West: Tulare, CA,** Charla Patterson, 559.967.1079, [bowandarrows10@yahoo.com](mailto:bowandarrows10@yahoo.com)

**West: Rio Rancho, NM,** Jenniffer Harvey, 505.891.0923, [arrowchaser5@gmail.com](mailto:arrowchaser5@gmail.com)

***\*\*Regional Indoor Limitation:*** *An archer can participate in only one Regional Indoor location of the NAA National Indoor Championships. An archer is considered a participant after one arrow is shot.*

**NAA Indoor Format**

**Recurve Bow** - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with outer ten-ring scoring.

**Compound Bow** - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with inner ten-ring scoring.

**JOAD Format**

**Recurve Bow**- 60 arrows from 18 meters; **Juniors and Cadets** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); outer 10 ring; **Cub and Bowman** - 60 cm target face; outer 10 ring

**Compound Bow**- 60 arrows from 18 meters; **Juniors and Cadets**, - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use inner 10 ring; **Cub and Bowman** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use outer 10 ring

***\*\*\*NAA Dress Code enforced...this includes official practice sessions\*\*\****

***\*\*\*\* Change: All lines of indoor competitions that have multiple shooting times will be the same format--double line with (A and B lines). Official Practice is limited to 2 ends.***

**Requirements**

**1) MEMBERSHIP** - NAA or NFAA Membership is required for all competitors. Membership in a JOAD Club is also required for the JOAD Indoors. NFAA members must enclose a copy of their current (through March, 2009) membership

card, with their tournament Registration Form. If your NAA membership expires prior to the official start date of the tournament, your NAA membership renewal must accompany your tournament Registration Form.

Your application will not be considered complete until your current membership is on file. Please be prepared to show NAA or NFAA membership card at the tournament registration table or be prepared to purchase a NAA membership at that time. Should you need a duplicate membership card, please allow no less than 15 days prior to the tournament for requesting this card.

**2) CITIZENSHIP** - Competitors must be U.S. citizens and eligible according to FITA rules. Non-U.S. citizens will compete in Guest divisions.

**3) YOUTH DIVISIONS-**

- a) Participants may compete as a "Junior" through the calendar year of their 18th birthday (Born in or after 1991)
- b) Scores from the "Junior" & "Cadet" divisions will be used as qualifying scores for selection to the 2010 Jr. USAT Team.
- c) Participants may compete as "Cadet" through the calendar year of their 16th birthday (Born in or after 1993).
- d) Participants may compete as "Cub" through the calendar year of their 14th birthday (Born in or after 1995)
- e) Participants may compete as "Bowman" through the calendar year of their 12th birthday (Born in or after 1997)

**4) COLLEGE ARCHERY PROGRAM (CAP)** - In order to compete as a CAP archer, the participant and the University/College must have CAP status as determined by the CAP Registrar. To obtain CAP status, archers must submit proof to the CAP no later than **February 1, 2009 or postmarked minimum 15 days prior to the first competition of the session (Spring session starts 1 January).** Proof consists of: 1) Current USAA college club status; 2) Completion of 'Academic' eligibility form signed by the University/College registrar; 3) Completion of 'Team' eligibility form signed by the College club President or advisor/coach. Details and required forms can be found at [www.uscollegiatearchery.org](http://www.uscollegiatearchery.org) under 'forms.' Failure to comply with CAP regulations will result in **disqualification** and possibly loss of one year's eligibility.

CAP archers need to register in the appropriate age class and also indicate their eligibility to shoot in the CAP on the entry form. Archers will shoot one complete round and their names will appear on both the National Indoor and the CAP Indoor Championships.

Send a copy of the current USAA college club card, Academic and Team eligibility forms to: **John Sahi, CAP Registrar,** 275 Turnpike Road, Willington, CT 06279, 866.562.2851 (fax) by the deadlines stated above. The CAP will verify status of each CAP entry for all CAP events and confirm receipt of CAP registration by US Indoor hosting clubs from all regional sites.

**5) ENTERING MORE THAN ONE CLASS** - An archer may compete in more than one discipline (i.e., Compound or Recurve), but may not compete in more than one age category within the same discipline. Separate fees and a separate Registration Form are required for each discipline in which an archer shoots.

**6) WHERE TO ENTER:** Participants may compete at any one of the above locations. Residents of each region will have registration priority should any one location reach full capacity.

**7) CONFIRMATION:** Only if your requested start time cannot be honored will you be sent a confirmation with your actual start time. All other information is included in this registration package. Please save it for reference. Register early!

*\*Note – Your first 60 arrow score will be sent to COPANARCO for a Mail-In Tournament.*

***\*FOR ALL SHOOTING TIMES, PLEASE ARRIVE AT LEAST ONE HOUR IN ADVANCE FOR OFFICIAL PRACTICE\****

**Transportation:** Avis, the official rental car company for USA Archery, is extending a corporate discount for the National Indoor Championships. If renting a car from Avis, please call 1-800-331-1600, and use the Avis Worldwide Discount Number J097282 for a discounted rate.

**East Region - CT, DC, DE, MA, MD, ME, NH, NJ, NY, PA, RI, VA, VT, WV**

### **Brockport, NY – February 20-22, 2009**

**TOURNAMENT DIRECTOR INFO:** Ben Adams, 585-392-2030. [marcia@creekwoodarchery.com](mailto:marcia@creekwoodarchery.com)

Additional information is on our web site: [www.creekwoodarchery.com](http://www.creekwoodarchery.com)

**SEND ENTRY TO:** Creekwood Archery, 451 Lawrence Road, Brockport, NY 14420

**Tournament Location:** Creekwood Archery is located at: 451 Lawrence Road, Brockport, NY 14420, 22 miles NW of Rochester, New York.

**DIRECTIONS:** Driving Directions are as follows:

**From NYS Thruway Eastbound:** Take LeRoy Exit, then get on Rt. 19 North. Go through village of Brockport, continuing North, 4 miles North of Rt. 104, turn Right on Lawrence Rd. Creekwood is in the 2nd Block, 451 Lawrence Rd. on your right. **From NYS Thruway Westbound:** Take Rochester Rt. 490 Exit, and follow 490 West to 531 West, (Spencerport).

Go to end of expressway, turn Right and a Left on Rt. 31. Head West on 31 to Rt. 260 and turn Right. Continue North, crossing Rt. 104, another 4 miles and turn Right on Lawrence Road. Creekwood is 3/4 mile on Right, 451 Lawrence Road.

**From Hamlin Beach State Parkway:** Exit on Town Line Road and head South. When you come to a stop sign at Rt. 18, continue South and take your second Right. Creekwood is 1 mile on Left, 451 Lawrence Road.

**HOTELS** There are hotel accommodations approximately 15 min. from Creekwood Archery. *Holiday Inn Express*, 4908 Lake Road South, (Rt.19) Brockport, NY (585) 395-1000. Block of rooms set aside for "NAA Championship" at \$85 + Tax, includes complete breakfast, refrigerator, microwave, & internet service in room. Great room with fireplace for lounging.

*Econo Lodge:* 6575 Fourth Section Road, Brockport, NY (585)637-3157. \$53.99/69.99 + Tax, includes refrigerator, internet, and continental breakfast. Mention Archery Championship Shoot when calling for these rates. *Bed & Breakfast Facilities* in area. Call Creekwood 585-392-9763 for details.

**AIRPORTS:** From Rochester International Airport: Take a Right out of the airport, turn Left on Rt. 390 North. Exit on Rt. 490 West and then follow to 531 West (Spencerport). Go to end of expressway, turn Right and then Left on Rt. 31.

Head West on Rt. 31 to Rt. 260 and turn Right. Continue North, crossing Rt. 104, another 4 miles and turn Right on Lawrence Road. Creekwood is 3/4 mile on Right, 451 Lawrence Rd.

**OTHER:** OPEN Practice is available on Friday, Feb. 20, from 8am until noon. There is a charge of \$5.00 per shooter, (includes target). If there are no shooting lines at 5pm on Sat. and Sun, there will be OPEN practice Sat. from 5pm - 9pm.

### **Andover, MA – February 27-March 1, 2009**

**TOURNAMENT DIRECTOR INFO:** Richard Hart, 508.695.4378, [richardkhart@verizon.net](mailto:richardkhart@verizon.net)

Larry Sullivan, 978.568.1727, [naacoach4@msn.com](mailto:naacoach4@msn.com)

**SEND ENTRY TO:** SAAM, National Indoor Registration, P.O. Box 3322, Wareham MA 02571

**MAKE ALL CHECKS OUT TO:** SAAM

**Tournament Location:** Andover High School Field House, 80 Shawsheen Road, Andover.

**FORMAT:** One-Spot and Triangular 3-Spot.

**DIRECTIONS:** From US 495 travel South onto US 93, take exit 43E (Route 133 Andover), travel 1.4 miles to intersection of Route 133 and Shawsheen Rd., take Shawsheen Rd. 3/4 mile to Andover High School.

**HOTELS:** *Holiday Inn Tewksbury*, 4 Highwood Dr., Tewksbury, MA 08176, 978.640.9000. **RATE:** \$72.00/night + tax for 1-4 people. Cots are \$10.00 extra and must be reserved. Please mention "National Archery Championships" when booking.

Deadline for booking at this rate is 02/13/09. *Andover SpringHill Suites by Marriott*, 550 Minuteman Rd, Andover, MA 01810, 978.688.8200. **RATE:** \$94.00 + Tax (King Suite) or \$99.00 + Tax (Double Suite), please mention "Richard Hart Room Block" when booking. Deadline for booking at this rate is 02/05/09.

**AIRPORTS:** Boston Logan International is 28 miles from venue and Manchester Airport (Manchester, NH) is 33 miles from venue.

**OTHER:** A practice area will not be available other than the official practice. For additional information on site or other information visit ([www.massarchery.org](http://www.massarchery.org)).

### **Harrisonburg, VA - March 13-15, 2009**

**TOURNAMENT DIRECTOR INFO:** Bob Ryder, 540.433-3150, fax: 540.442.7190, [bowpro1@comcast.net](mailto:bowpro1@comcast.net).

**SEND ENTRY TO:** Shenandoah Valley Target Archers (SVTA), 1210 Edgewood Drive, Harrisonburg, VA 22801

**VENUE:** James Madison University (JMU), Godwin Hall.

**FORMAT:** One-Spot and Triangular 3-Spot.

**DIRECTIONS:** (From North) I-81 South to Harrisonburg, take Exit 245, turn right at top of ramp onto Port Republic Rd./Maryland Ave., Take next Right into JMU, Godwin Hall ½ mile on left (before RR tracks). (From South) I-81 North to Harrisonburg, take Exit 245. Turn left at top of ramp, and then follow directions above.

Ver. 12.31.08

**HOTELS:** \*\* Mention “Archery Championship” for special rates at the following hotels: **BEST WESTERN** at Exit 247-A, \$69/day (includes continental breakfast, fitness room, hot tub and indoor pool, micros & fridges), 540.433.6089; **DAYS INN**, at Exit 245, \$65/day (includes continental breakfast, fitness room, hot tub and indoor pool), 800-457-2792, mention “Bob Ryder- Archery Championship” for special rates.  
**HOLIDAY INN EXPRESS** at Exit 243, 3325 S. Main St., \$109/day (includes continental breakfast, fitness room, indoor pool), 540.433-9999; **COMFORT INN** at Exit 247A, \$135/day (includes continental breakfast, fitness room), 540.433-6066; **COUNTRY INN & SUITES**, Exit 243, \$89/day (includes continental breakfast, fitness room, hot tub and indoor pool), 540.433.2400; **ECONO-LODGE**, Exit 247A, \$70 (includes continental breakfast, \$125 w/hot tub, 540.433.2576.  
**MOTEL 6**, Exit 247A, \$49/day, 540.433.6939; **RAMADA**, Exit 243, \$65/day (includes continental breakfast, fitness room), 540.434.9981  
**AIRPORTS:** Shenandoah Valley, 15 miles, Charlottesville-Albe, 50 miles, Washington-Dulles, 100 miles.

**North Region – IA, IL, IN, KS, MI, MN, MO, NC, ND, OH, SD, WI**

### **East Lansing, MI – March 6-8, 2009**

\*\*\* Due to space limitations, no more than 100 archers can compete at each shooting time at this site. Spaces will be allocated on a first come, first serve basis.

**TOURNAMENT DIRECTOR INFO:** Norm Graham: 517.655.4755 or 517.927.3168(cell), [grahamn@msu.edu](mailto:grahamn@msu.edu)

(See MSUAC website for additional information/updates: <http://www.msu.edu/~archery/>.)

**SEND ENTRY TO:** MSU Archery Club, 800 E. Sherwood Rd., Williamston, MI 48895.

**VENUE:** Michigan State University - Turf Arena in IM-West Building (next to football stadium).

**FORMAT:** One-Spot and Triangular 3-Spot.

**DIRECTIONS:** Take I-96 to Route US 127 North, take Trowbridge Road exit (MSU), take Trowbridge to Harrison Rd., turn left (north) on Harrison to Shaw Lane, right on Shaw Lane to Chestnut, left on Chestnut to IM-West Bldg (on right), Turf Arena is next to Spartan Stadium. Look for archery signs. Use the parking lot immediately north of the IM-West Bldg.

**HOTEL:** **Red Roof Inn**, 3614 Dunckel St., Lansing, 517.332.2575, \$55-\$70; **Super 8**, 2736 East Grand River Ave., East Lansing, 517.337.1621, \$65-\$70; **Kellogg Conference Center**, Harrison Rd. & Michigan Ave. (on campus - walking distance to tournament venue), 517.432.4000, \$90-\$100; **Hampton Inn & Suites**, 2700 Hampton Pl., off Okemos Rd exit off I-96, 517.349.6100, \$90-\$100.

**AIRPORT INFO:** Lansing Capitol Airport, 20 minutes from venue; Detroit Metro Airport, 90 minutes from venue.

### **Wichita, KS - March 6-8, 2009**

**TOURNAMENT DIRECTOR INFO:** Jim Mellinger 316.944.4653 (day) 316.737.4360 (evening)  
diaarchery@sbcglobal.net (note the double “aa”)

**SEND ENTRY TO:** Wichita Shooting Stars JOAD, 400 N. Elder Street, Wichita, KS 67212-2527.

**VENUE:** Diamond Archery Technologies Archery Range, 926 W. Harry Street, Wichita, KS 67213

**FORMAT:** One-Spot, Triangular 3-Spot

**DIRECTIONS:** Hwy 54/Hwy 400 is Kellogg Ave. It runs East and West through Wichita. From Kellogg take the Seneca Street exit South to Harry (approx ¾ mile) and turn left. One block East to Walnut. The facility and parking area are on the NE corner.

**HOTELS:**

**Hyatt Regency**, 400 W. Waterman, Wichita, KS 67202, **316.293.1234**, \$79 single/double.

**Clarion Hotel**, 5805 W. Kellogg, Wichita, KS 67209, **1-800-CLARION**, \$79 single \$89 double.

**Comfort Suites**, 4839 S. Laura St., Wichita, KS 67203 **800.424.6423**, \$55.95 single, \$65.95 double.

**Hampton Inn**, 3800 W. Kellogg, Wichita, KS 67213, **316.945.4100**, \$69 double.

**Super 8** (East), 527 S. Webb Road, Wichita, KS 67207, **1.800.800.8000**, \$51 single, \$58 double.

**Wichita Airport Hilton**, 2098 Airport Rd, Wichita, KS 67277, **316.945.5272**, \$79 single/double.

**Wichita Marriott Hotel**, 9100 Corporate Hills Dr., Wichita, KS 67207, **316.651.0333**, \$79 single/double.

**AIRPORT INFO:** MID-Continent Airport is ten minutes from the site.

### **Wisconsin Rapids, WI – February 27 – March 1, 2009**

**TOURNAMENT DIRECTOR INFO:** Renee Powell, 608-782-2735, [ladyarcher@hotmail.com](mailto:ladyarcher@hotmail.com)

**SEND ENTRY TO:** Wisconsin Archery Alliance, 2133 21<sup>st</sup> Place South, La Crosse, WI 54601. Please write “**Registration**” on the envelope. \* Make checks payable to WAA. For more information, see [www.wfaa-archery.com](http://www.wfaa-archery.com).

**VENUE:** Wisconsin Rapids East Junior High, 510 Peach Street, one block from the Hotel Mead (Tournament hotel and co-sponsor).

**FORMAT: One-Spot and Triangular 3-Spot. One shooting line only, there is plenty of room for all. Practice will start at 9:30 for 2 ends.** JOAD Nationals will be on Friday night. Practice will start at 5:30 PM and first arrow for score will be at 6:30 PM. JOAD will shoot one line.

**HOTELS: Hotel Mead, \$79 Hotel Mead, 451 E. Grand Ave., Wisconsin Rapids, 715-422-7000, Wisconsin Rapids' only full-service hotel.** Known for our excellent service, lavish amenities and attention to detail. Whether you take advantage of our indoor pool, sauna, fitness center, tavern, or on-site restaurants, insist on the best...Be Our Guest! **FOR COMPLETE INFORMATION:** please refer to: [www.visitwisrapids.com](http://www.visitwisrapids.com). **America's Best Value Inn, 3018 8th St. South, Wisconsin Rapids, 715-423-8080, FREE light breakfast, FREE high speed Internet, FREE long distance call each night, FREE local calls.** In-room coffee. Interior corridors. Dogs welcome (\$10/stay). Kids 12 and under stay free. Free health club membership. Casino packages available. **AmericInn Lodge and Suites, 3018 8th St. South, Wisconsin Rapids, 715-424-3444,** Relax by the cozy fireplace in our spacious lobby, unwind in our indoor pool/whirlpool, and enjoy our complimentary breakfast and evening reception Monday-Thursday. Free high-speed Internet. Choose from three spacious suites, including two-room suites. **Econo Lodge, 3300 8th St. South, Wisconsin Rapids, 715-423-7000, With 55 rooms, Econo Lodge offers guests the option of smoking/non-smoking rooms and whirlpool suites! Rooms are equipped with wireless Internet, satellite TV and HBO. Most rooms offer micro, fridges.**

**AIRPORT INFO:** Central Wisconsin Airport (Wausau), 45 minutes from venue.

**South Region - AL, AR, FL, GA, KY, LA, MS, NC, OK, SC, TN, TX**

### **College Station, TX – February 26 – March 1, 2009**

**TOURNAMENT DIRECTOR INFO: Lorinda Cohen, 979.218.0629, [tamuarchery@yahoo.com](mailto:tamuarchery@yahoo.com), <http://www.geocities.com/tamuarchery/>**

**\*\*\*Participants must pay with check or money order to TAMU Target Archers\*\*\***

**SEND ENTRY TO: TAMU Target Archers, C/O Lorinda Cohen, 914 East 29<sup>th</sup> Street, Bryon, TX 77803**

**VENUE: Texas A & M University – Student Rec Center, THIS FACILITY WILL HOLD 14 TARGETS ON EACH LINE ALLOWING FOR 56 ARCHERS TO SHOOT AT A TIME.**

**FORMAT: One-Spot and Triangular 3-Spot available.**

**DIRECTIONS From Austin—**Take Hwy 290 East to Hwy 21, Hwy 21 North to Bryan, turn right on Hwy 47, left on Hwy 60, right on 2818, Turn left on George Bush Drive (in College Station), Go across the rail road tracks and past Wellborn Road and take the next left which is Houston Street. G Rollie White Coliseum is at the end of Houston Street on the left. Parking is available at the parking garage across from G Rollie White in the University Center parking garage for \$2.00 per hour. **From Houston/Dallas—** Take Hwy 6 to College Station, turn East on University Drive, turn South on Texas Avenue, turn West on George Bush Dr., turn right on Houston Street.

**HOTELS: Manor House Inn, 2504 Texas Ave. South, College Station TX. 979.764.9540 or 1.800.231.4100.**

**AIRPORT INFO: Eastwood Airport, four miles west of campus on Hwy 60; Bush International (Houston), 90 miles south; Austin Airport, 100 miles west. \*\*\* Please refer to the website for status of lines, directions, maps, hotels, etc.**

**<http://www.geocities.com/tamuarchery/>. Registrations will be honored on a first-come, first-serve basis. If a line becomes full, the tournament director will be in contact with you to choose an alternate time.**

### **Conyers, GA – February 20-22, 2009**

**TOURNAMENT DIRECTOR INFO: Kenny Compton, 770.929.1147, [kennycompton@comcast.net](mailto:kennycompton@comcast.net)**

Make checks or money orders payable to: GAA

**SEND ENTRY TO: GAA, c/o Kenny Compton, 2110 Amherst Trail, Conyers, GA 30094.**

**VENUE: Parker Road Complex, 1400 Parker Road, Conyers, GA 30094.**

**FORMAT: single spot and triangular 3 spots are available.**

**DIRECTIONS:** Take I-20 to exit 82 (GA Hwy 20/138). Head south on GA Hwy 20/138. Follow GA Hwy 20/138 until Flat Shoals Road (McDonald's on right). Turn right onto Flat Shoals Road. Continue on Flat Shoals Road until Parker Road. Turn right onto Parker Road. Parker Road Recreation Center approximately 1/2 mile on right.

**HOTELS: Country Inn & Suites, 1312 Old Covington Hwy, 770.785.2400 - La Quinta Inn & Suites, 1184 Dogwood Dr., 770.918.0094 - Jameson Inn, 1164 Dogwood Drive, 770.760.1230 - Holiday Inn, 1351 Dogwood Drive, 770.483.3220 - Comfort Inn, 1363 Klondike Road, 770.760.0300.**

**AIRPORT INFO:** The Atlanta Hartsfield-Jackson International Airport located in Atlanta, GA is a 30 minute drive from Rockdale County and the Parker Road Complex. **\*Note:** Please refer to the Georgia Archery Association website for status of lines and registrations received [www.gaarchery.org](http://www.gaarchery.org). Registrations will be honored on a first-come, first-serve basis. If a line becomes full, the tournament director will be in contact with you to choose an alternate time.

*West Region - AK, AZ, CA, CO, HI, ID, MT, NM, NV, OR, UT, WA, WY*

### **Tulare, CA – February 27- March 1, 2009**

**TOURNAMENT DIRECTOR INFO:** Charla Patterson, 559.967.1079, [bowandarrows10@yahoo.com](mailto:bowandarrows10@yahoo.com)

**SEND ENTRY TO:** Tulare Target Archers, c/o Charla Patterson, 239 S. Moraine, Tulare, CA 93274

**VENUE:** Tulare County Fairgrounds, 215 Martin Luther King Blvd., Tulare, CA 93274

**FORMAT:** JOAD 60 arrows at 18 meters. Recurve: Junior & Cadet 40 cm face or 3 spot. Cub & Bowman 60 cm face. Compound: All classes 40 cm face or 3 spot. The JOAD will be shot on February 27 at 4:00 pm. Indoor Championships: 60 arrows each day, 18 meters, 40 cm face or 3 spot. Will be shot on February 28 and March 1.

**DIRECTIONS:** Hotels are all at the Prosperity exit on Hwy 99. From the Hotels take Blackstone South to Martin Luther King Blvd turn right (west) go to fairgrounds.

**HOTELS:** Charter Inns, 1016 E. Prosperity, **888.457.9100**, ask for archery rate, MicroTel Inn, Intersection of Prosperity and Cherry Courty, ask for archery rate **559.685.8900**, Comfort Suites, 1021 N. Blackstone, **800.517.4000**.

Days Inn, 1183 N. Blackstone, **800.329.7466**, Best Western, 1051 Blackstone, **888.488.5273**, RV Parking on site, contact Denise Creelman, **559.686.5109**.

**AIRPORT INFO:** Visalia Municipal Airport, Visalia, CA, 10 miles, Fresno International Airport, Fresno, CA, 45 miles, Meadows Field, Bakersfield, CA, 60 miles.

**ADDITIONAL INFORMATION:** Building will open at 2:00 pm on Fri and 7:00 am on Sat and Sun. Snack bar will be available on site. Official practice will start at (JOAD) 4:00pm Fri, Sat. and Sun shooting will start at 8:00am and 1:00pm. Equipment inspection before official practice. There will be an AM line or PM line. The one you chose will be shot each day. **Make travel plans accordingly.**

### **Salt Lake City, UT – March 6 -8, 2009**

**TOURNAMENT DIRECTOR INFO:** Randi Smith, 801.259.9225 or 801-359-6291(phone), 801.486.0469 (fax) , [hotshot@xmission.com](mailto:hotshot@xmission.com)

**SEND ENTRY TO:** Randi Smith, 160 S 600 E, #300, Salt Lake City, UT 84102.

**VENUE & DIRECTIONS:** Tournament will be held at SALT LAKE ARCHERY, 1130 E. Wilmington Ave. (2200 South), Salt Lake City, UT 84106 (20 minutes from airport, 2-10 minutes from hotels.)

**FORMAT:** The National JOAD will be held on Friday, March 6 with the first scoring arrow at 5:00 pm. Practice will begin at 4:00pm. The NAA Championship will be held on March 7<sup>th</sup> & 8<sup>th</sup>. Scoring times are 9:00am and 2:00pm. There will be two official practice ends. Warm-up areas will be available. Please be sure to specify on your registration form if you will be using a single spot or vertical 3 spot tournament.

**HOTELS:** Homestead Studio Suites, 1220 E 2100 S, Salt Lake City, UT 84106 (about two blocks), **901-474-0771**. Please call or check the website ([www.saltlakearchery.com](http://www.saltlakearchery.com)) if you need more information or more options.

**AIRPORTS:** Salt Lake International Airport, 10 miles from venue.

**\* SHOOTING TIME ASSIGNMENTS ARE MADE ON A FIRST- COME, FIRST- SERVE BASIS!!!**

### **Fairbanks, AK – February 20-22, 2009**

**TOURNAMENT DIRECTOR INFO:** Del DeMeritt, 907.479.2514 (phone), 907. 388.7863 (cell) [bowdoc@gci.net](mailto:bowdoc@gci.net)

**SEND ENTRY TO:** Arctic Foxes JOAD, P.O. Box 70816, Fairbanks, AK 99707

**TOURNAMENT VENUE:** Ryan Middle School, Fairbanks

**DIRECTIONS:** Exit Fairbanks International Airport Terminal to Airport Way and continue East for approximately 1.5 miles University Ave, turn left (North) on University Ave, to the second traffic light, turn left continue West to large parking lot, Patty Building on the right, and follow signs to tournament area. Approximately 3 miles.

**HOTEL INFO:** PIKE'S WATERFONT LODGE - 1850 Hoselton Rd., Fairbanks, AK 99709, Reservations: 1-877-774-2400, Children under 12 free with paid adult - Complimentary airport shuttle – 1/2 mile from Fairbanks International Airport, 2.5 miles to Tournament venue - Restaurant and lounge on site - Shuttle to venue available by advanced request. Ask for Archery Tournament rate.

**EXTENDED STAY DELUXE HOTEL** – 4580 Old Airport Way, Fairbanks, AK. 99709. Reservations: 907-457-2288. Complimentary airport shuttle, continental breakfast, indoor pool and exercise area. 2 miles from Fairbanks International Airport – 2 miles to Tournament Venue. **COMFORT INN** - 1908 Chena Landings Loop, Fairbanks, AK 99701, Reservations: 1-800-228-5150, Complimentary airport shuttle and deluxe continental breakfast - 3 miles from Fairbanks International Airport - 2 miles to Tournament venue - Indoor swimming pool and spa - Shuttle to venue available by advanced request.

**\*THE CITY OF FAIRBANKS HAS AN 8% BED TAX THAT MUST BE ADDED TO THE RATES PROVIDED BY ALL THE HOTELS LISTED ABOVE.** *Reservations must be made by phone or E-mail - Refer to Archery Tournament or listed codes to get the reduced rates. Try to make your reservations early as there are other winter events and activities taking place at the same time.*

**AIRPORT:** Fairbanks International Airport (FAI). Primary air carrier into Fairbanks is Alaska Airlines, they connect with most other major air lines in Anchorage, Alaska. Alaska Airlines has offered a ten percent fare reduction for the Tournament. **RANGE WILL BE AVAILABLE FOR PRACTICE** - Thursday & Friday evening after JOAD.

**NAA DRESS CODE WILL BE ENFORCED.**

*Some other activities available will be tours to Santa Claus House in North Pole, viewing of the Aurora Borealis (Northern Lights), trip to the Arctic Circle, University of Alaska, Fairbanks museum. Please visit [www.explorefairbanks.com](http://www.explorefairbanks.com) for a complete calendar of events.*

## **Rio Rancho, NM – February 20-22, 2009**

**TOURNAMENT DIRECTOR INFO:** Jenniffer Harvey, 505.891.0923, [arrowchaser5@gmail.com](mailto:arrowchaser5@gmail.com)

**SEND ENTRY TO:** New Mexico Roadrunners JOAD Archery Club, c/o Jenniffer Harvey, 313 Spring Dr. SE, Rio Rancho, NM 87124.

**PAYMENT FORM:** CHECKS ONLY, made payable to New Mexico Roadrunners, JOAD.

**VENUE:** Eagle Ridge Mid School, 800 Fruta Rd., Rio Rancho NM 87124.

**Tournament Info** - NAA: \* 2 PRACTICE ENDS THEN SCORE, PLEASE SPECIFY 3V, 3 TRI OR SINGLE 40 times listed are official practice time! If no target face is indicated 3 spot vertical will be given. JOAD: \* 2 PRACTICE ENDS THEN SCORE, PLEASE SPECIFY 3V, 3 TRI, 40cm.

**DIRECTIONS:** From Albuquerque Int'l Airport - take Sunport Blvd. West to I-25, go north to Alameda exit, go west (Alameda turns into Hwy 528), continue on 528 to Northern Blvd, turn west onto Northern and follow for approx 3.5 miles. Turn south on Fruta Rd. School is on the left.

**HOTEL INFO:** *National Indoor Archery Tournament(Group Room Rates for Feb20-22 RR, NM)* **Hilton Garden Inn,** Kerry Busse, GM, Esther Bush, Director of Sales **505.891.7541**, 1771 Rio Rancho

Blvd,**505.896.1111/1.800.HILTONS/FAX 896.2100 OR 891.7556**, Website [www.hilton.com](http://www.hilton.com). **Super 8,** 4100 Barbara Loop, \$56.88+ tax, **505.896.8888**, FAX 505.896.2665 contact Eliot Urban ,GM. **Extended Stay Deluxe,** Deborah Checkley, GM, \$74.99+ tax, queen bed; \$84.99 + tax double, 1465 Rio Rancho Blvd., Rio Rancho, NM 87124. **Inn at Rio Rancho &**

**Confer. Ctr.** \*THIS IS OUR HOST HOTEL\* Wayne Hellberg, GM, Ginger Pennell, Dir of Sales, \$69.99 + tax/night, **505.892.1700 or 800.658.9558**, FAX 505.892.4628, website [www.bestwestern.com](http://www.bestwestern.com). **Days Inn,** Deven Patel, GM, \$64.95 + tax, **505.892.8800**, FAX 505.896.3321, 4200 Crestview Drive SE, website [www.daysinn.com/riorancho05917](http://www.daysinn.com/riorancho05917). **Extended Stay America,** Sheryl Hyde, GM, call for rates, **505.792.1338**, FAX 505.792.1329, website [www.extendedstay.com](http://www.extendedstay.com),

**Comfort Inn,** Bina Bhakta, Group Sales Dir., call for rates, **505.892.5998** or 800.2RAMADA, FAX 505.892.9131, website [www.ramadalimited.com](http://www.ramadalimited.com) or [www.ramada.com](http://www.ramada.com), 4081 High Resort Blvd, Rio Rancho, NM 87124.

**AIRPORT INFO:** Albuquerque International Sunport (30 miles from venue).

**40th U.S. National Indoor Championship**  
**February 20-22, February 27-March 1, March 6-8 and March 13-15, 2009**  
**Registration Form**

*(Only one competitor per entry form please)*

*Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$75 to your Regional Tournament Director, by February 8, 2009. Family cap - \$250. Make checks payable to the name of your Host Club in your Region. Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of February 8, 2009. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.*

Name \_\_\_\_\_ Birth Date (if under 19) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Citizenship \_\_\_\_\_ College (if applicable) \_\_\_\_\_

All Entries are \$75. Please include this payment with registration form. Checks should be made payable to the name of your Host Club in your Region.

**PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION**

1. Male \_\_\_\_\_ Female \_\_\_\_\_
2. Compound \_\_\_\_\_ Compound Fingers (Masters Only) \_\_\_\_\_ Recurve \_\_\_\_\_ Crossbow \_\_\_\_\_  
Barebow \_\_\_\_\_ Traditional Longbow \_\_\_\_\_ Modern Longbow \_\_\_\_\_ Traditional Recurve \_\_\_\_\_  
AR1 \_\_\_\_\_ AR2 \_\_\_\_\_ AR3 \_\_\_\_\_ AR Open \_\_\_\_\_
3. Traditional \_\_\_\_\_ Masters (70+) \_\_\_\_\_ Masters (60+) \_\_\_\_\_ (Masters 50+) \_\_\_\_\_ Senior \_\_\_\_\_ Collegiate \_\_\_\_\_  
Junior \_\_\_\_\_ Cadet \_\_\_\_\_ Cub \_\_\_\_\_ Bowman \_\_\_\_\_
4. **SHOOTING TIME PREFERENCE FOR FIRST SCORING ARROW**

***EAST REGION:***

1. Andover, MA (Feb. 27-Mar. 1) - Fri. & Sat. 5pm \_\_\_\_\_ Sat. & Sun. 9am \_\_\_\_\_ Sat. & Sun. 1pm \_\_\_\_\_
2. Harrisonburg, VA (Mar. 13-15) - Fri. & Sat. 4pm \_\_\_\_\_ Sat. & Sun. 8am \_\_\_\_\_ Sat. & Sun. 12pm \_\_\_\_\_
3. Brockport, NY (Feb. 20-Feb. 22)  
Saturday, Feb. 21 - Shooting Lines at 9am, 1 pm, 5pm if 9 and 1 are full.  
Sunday, Feb. 22 - Shooting Lines at 9am, 1pm, 5pm if 9 and 1 are full.

***NORTH REGION:***

1. East Lansing, MI (Mar. 6-8) - Sat. & Sun. 9am \_\_\_\_\_ or Sat. & Sun. 1pm \_\_\_\_\_
2. Wichita, KS (Mar. 6-8) - Sat. 9am \_\_\_\_\_ Sat. 1pm \_\_\_\_\_ Sun. 9am \_\_\_\_\_ Sun. 1pm \_\_\_\_\_
3. Wisconsin Rapids, WI (Feb. 27-Mar. 1) - Sat. & Sun. 10am \_\_\_\_\_

***SOUTH REGION:***

1. Conyers, GA (Feb. 20-22). – Sat. 9am \_\_\_\_\_ 5pm \_\_\_\_\_ Sun. 9am \_\_\_\_\_ 1pm \_\_\_\_\_
2. College Station, TX (Feb. 26-Mar 1) – Thu. 6pm \_\_\_\_\_ Fri. 1pm \_\_\_\_\_ Fri. 6pm \_\_\_\_\_ Sat. 8am \_\_\_\_\_ Sat. 6 pm \_\_\_\_\_ Sun. 9am \_\_\_\_\_

***WEST REGION:***

1. Tulare, CA (Feb. 27-Mar. 1) – Sat. & Sun 8am \_\_\_\_\_ or Sat. & Sun. 1pm \_\_\_\_\_
2. Salt Lake City, UT (Mar. 6-8) - Sat. 9am, 2pm \_\_\_\_\_ Sun. 9am, 2pm \_\_\_\_\_
3. Fairbanks, AK (Feb. 20-22) – Sat. 9am \_\_\_\_\_ Sat. 2pm \_\_\_\_\_ Sun. 9am \_\_\_\_\_ Sun. 2pm \_\_\_\_\_
4. Rio Rancho, NM (Feb. 20-22) Sat. 12:30PM \_\_\_\_\_ 4:30pm \_\_\_\_\_ Sun. 8am \_\_\_\_\_ 12pm \_\_\_\_\_

*All forms must be completed and signed.*

**WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK**

**(For Adults 18 & over)**

In consideration of me being allowed to participate in any way in any (“Activity”) with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“Risks”); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Printed Name of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

*All forms must be completed and signed.*

**Registration Form – 40th National JOAD  
Indoor Championship 2009**

*(Only one competitor per entry form please)*

Please return one completed entry form per archer (**photocopies are acceptable**) with the registration payment of \$35 to your Regional Tournament Director, by **February 8, 2009**. **The family cap will not apply. Make checks payable to the name of your Host Club in your Region.** Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of **February 8, 2009**. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.

Name \_\_\_\_\_ Birth Date (if under 19) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Citizenship \_\_\_\_\_ Name of JOAD Club \_\_\_\_\_

**All Entries are \$35. Please include this payment with registration form. Checks should be made payable to the name of your Host Club in your Region.**

**PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION**

1. Male \_\_\_\_\_ Female \_\_\_\_\_

2. Compound \_\_\_\_\_ Recurve \_\_\_\_\_

3. Junior \_\_\_\_\_ Cadet \_\_\_\_\_ Cub \_\_\_\_\_ Bowman \_\_\_\_\_

**4. SHOOTING TIME PREFERENCE FOR FIRST SCORING ARROW**

**EAST REGION:**

1. Andover, MA (Feb.) - Friday 5pm \_\_\_\_\_ or Saturday 5pm \_\_\_\_\_

2. Harrisonburg, VA (Mar.) - Friday 4pm \_\_\_\_\_ or Saturday 4pm \_\_\_\_\_

3. Brockport, NY (Feb.) Friday, Feb. 20 - JOAD Shooting Line at 1pm and 5pm.

**NORTH REGION:**

1. East Lansing, MI (Mar.) - Friday 6pm \_\_\_\_\_

2. Wichita, KS (Mar.) - Friday 6pm **ONLY** \_\_\_\_\_

3. Wisconsin Rapids, WI (Feb.) - Friday 6pm \_\_\_\_\_ **JOAD WILL SHOOT ONE LINE**

**SOUTH REGION:**

1. Conyers, GA (Feb.) – Friday 6:30pm \_\_\_\_\_ Saturday 1pm \_\_\_\_\_

2. College Station, TX (Feb.) - Saturday 1pm \_\_\_\_\_

**WEST REGION:**

1. Tulare, CA (Feb.) – Friday 4pm \_\_\_\_\_

2. Salt Lake City, UT (Mar.) - Friday 5pm \_\_\_\_\_

3. Fairbanks, AK (Feb.) - Friday 4pm \_\_\_\_\_

4. Rio Rancho, NM (Feb.) – Friday 6:30pm \_\_\_\_\_ Saturday 7:30am \_\_\_\_\_

*All forms must be completed and signed.*

**WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND PARENTAL CONSENT AND INDEMNITY  
AGREEMENT (MINORS UNDER AGE 18)**

In consideration of my minor child being permitted to participate in any way in **The National Archery Association of the US** in sponsored Activities (“Activity”), I agree:

1. I understand the nature of **The National Archery Association of the US** activities and the Minor’s Experience and capabilities and believe the Minor to be qualified to participate in such Activity. I further acknowledge that I and the Minor are aware the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant and will instruct the Minor that if at any time the Minor believes conditions to be unsafe, he/she will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that:(a) **The National Archery Association of the US** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH** (“Risks”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, the condition in which the Activity takes place, or **THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW**; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES** incurred as a result of the Minor’s Participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessor of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the minor, or anyone on the Minor’s behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I AND THE MINOR HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOW BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Name of Minor Child (Please print)

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Signature of Witness

Date\_\_\_\_\_

\_\_\_\_\_  
Printed Name of Parent of Legal Guardian

\_\_\_\_\_  
Printed Name of Witness

Date\_\_\_\_\_

*All forms must be completed and signed.*